

PO Box 1345 Texarkana, TX 75504 903-832-1746 habitattexarkana@gmail.com

Interested applicants should complete an Initial Questionnaire and application to start the process. An application fee of \$10.00 **per applicant** must be included with the application. Payment must be in the form of a cashier's check or money order.

Applicants must meet specific requirements for their application to be considered:

- **Need for affordable housing**. Current housing conditions are substandard, overcrowded, unsafe, or too expensive in relation to monthly household income. Applicants cannot currently own property.
- Ability to repay a monthly mortgage. Must demonstrate history of reliable income.
- **Willingness to partner.** Homeowners must complete 200-300 "sweat equity" hours of volunteer service, work in the construction of their home, as well as other family's homes, and participate in required workshops and educational classes.

Applicants who appear to meet initial requirements are reviewed by the Homeowner Selection Committee and recommended for program participation based on the three criteria. Habitat conducts home visits and personal interviews with prospective homeowners recommended by the committee to learn more about a family's current living situation, assess the need for housing, and answer any questions.

Because there are many more applicants than funding or homes, the Homeowner Selection Committee must select families and individuals who meet all of the qualifications and have the greatest need for housing.

# **INCOME REQUIREMENTS:**

Gross (income before deductions)

| FY 2018 Median<br>Income for<br>Texarkana MSA<br>\$52,200 | % of<br>Median<br>Income | 1<br>Person | 2<br>Person | 3<br>Person | 4<br>Person | 5<br>Person | 6<br>Person | 7<br>Person | 8<br>Person |
|---|--------------------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|-------------|
| Maximum   | 60%                      | \$23,760    | \$27,120    | \$30,540    | \$33,900    | \$36,660    | \$39,360    | \$42,060    | \$44,760    |
| Minimum   | 30%                      | *\$12,140   | *\$16,460   | \$20,780    | \$25,100    | \$29,420    | \$32,800    | \$35,050    | \$37,300    |

<sup>\*</sup>Minimum income of \$18,000 annually or \$1500/month required to cover front-end ratio for approximate house payment.

## **DEBT-TO-INCOME (DTI) REQUIREMENT:**

## Front end ratio 30%:

Gross (before deductions) monthly income x 30% = maximum allowable house payment

#### Back end ratio 43%:

Gross (before deductions) monthly income x 43% = total allowable debt pmts including house payment

# **CREDIT HISTORY:**

A credit report will be obtained for each applicant. The Homeowner Selection Committee will review monthly debt payments (both installment and revolving debt). A six-month credit record with debts over 60 days past due, debts in collection, debts that have been charged off, or judgments may be grounds for rejecting an applicant. Medical debt is not considered in the credit history when determining eligibility but it is a debt that should be repaid. The applicant must have a plan to repay the debt.

Some credit issues can be resolved easily while others may take time. Applicants that have been rejected due to credit issues are strongly encouraged to reapply once the issues have been resolved.

You may obtain a free credit report at <a href="www.annualcreditreport.com">www.annualcreditreport.com</a>.





# INITIAL QUESTIONNAIRE

#### **ABOUT US**

Habitat for Humanity of Texarkana, Inc. has the primary purpose of providing decent, affordable housing for people in need. Using volunteer labor and donations of money and materials, Habitat builds simple houses and sells them at no profit to people who do not have an adequate place in which to live. Approved homebuyers partner with Habitat through hours of volunteer efforts called "sweat equity". Sweat equity can be either in construction of their home and other houses or through non-construction efforts. The price of the home is based on the fair market value. The mortgage is made payable over 25 to 30 years to meet the needs of the homeowner.

To a large segment of extremely-low to low-moderate income families, home ownership is unattainable through normal financing sources. Through a selection process, Habitat selects homebuyers who have inadequate shelter and who agree to become partners in Habitat home ownership. Part of the Habitat ministry is to provide family nurturing and support in helping homeowners adapt successfully to their new responsibility.

#### **MISSION STATEMENT**

Seeking to put God's love into action, Habitat for Humanity brings people together to build homes, communities, and hope.

#### **VISION STATEMENT**

A world where everyone has a decent place to live.

#### **PHILOSOPHY**

To make a difference in the lives of people we touch by providing a "hand up" and not a "hand out" which preserves one's dignity by enabling families to improve their own circumstances in partnership with the community.

#### **THEOLOGY**

We believe in the "Theology of the Hammer". Simply stated, the theology mandates we do more than just talk or sing about our Christian faith. We must put faith and love into action to make our theology real and come to life for families.

#### **WE HAVE THREE CRITERIA FOR SELECTING A FAMILY:**

- 1) You should have a **NEED** for adequate housing
- 2) You should have the ABILITY TO PAY a home mortgage
- 3) You should be WILLING TO PARTNER WITH HABITAT in building your home

#### IMPORTANT INFORMATION

If you are approved for a Habitat home, you will be required to pay all or part of your closing costs. Your homeowners INSURANCE and TAXES are paid one year in advance at the time of closing. This amount will vary from home to home. If you are selected, a payment of \$100 is required prior to the beginning your home construction and the remainder of your anticipated closing costs is due in smaller payments at certain intervals. Your monthly house payment is based on the sales price of your home, plus taxes and insurance that are put aside in an escrow account and paid by our mortgage servicing company or by Habitat for Humanity of Texarkana. A house payment will vary depending on the sale price of the home, the number of years chosen for the length of the mortgage term, and the amount of taxes and insurance escrowed each month. A Typical house payment is approximately \$500. We will not allow a house payment that is greater than a certain percentage of your income. The sale price for a Habitat home may range from \$65,000 to \$72,000, but will vary from home to home, depending on type of construction, location, size, and other factors. The sale price of a home is typically the fair market value. Your mortgage with Habitat for Humanity of Texarkana is interest free...0% interest is charged. Your house payment each month goes entirely toward the amount owed for your home, insurance and taxes. The principal paid on your home is then deposited into a restricted fund that is used to help build other Habitat for Humanity homes.

A MONEY ORDER FOR \$10.00 PER APPLICANT MUST BE INCLUDED IN ORDER FOR US TO RUN YOUR CREDIT REPORT AND CRIMINAL BACKGROUND CHECK.

YOUR APPLICATION WILL NOT BE PROCESSED WITHOUT THIS PAYMENT!!

THIS APPLICATION FEE IS NON-REFUNDABLE.

#### **PLEASE RETURN APPLICATION TO:**

Habitat for Humanity of Texarkana, Inc.

P.O. Box 1345 Texarkana, TX 75504

#### **OR EMAIL:**

habitattexarkana@gmail.com

#### OR FAX:

1-903-704-0978 (Please include the "1" in front of the fax #)

#### **OR DELIVER TO:**

#### **HABITAT FOR HUMANITY TEXARKANA OFFICE:**

2623-A N Robison Road, Texarkana, TX 75501 DO NOT MAIL TO THIS ADDRESS

(Building behind Trinity Presbyterian Church Across from Texarkana College, with Habitat Signs)

OR LEAVE IN THE LOCKED DROP BOX OUTSIDE OUR OFFICE DOOR

# **Basic Eligibility Questionnaire**

1. Have you lived or worked in Bowie County, Texas or Miller County, Arkansas for the past 12 months?

(Circle one answer per question and PLEASE PRINT)

|   | YES  | NO  |
|---|--|---|
| If you answered "NO", we are unable to consider your application at this tin information below for assistance. Should your residency status change, rea   |  |   |
| *EXCEPTION: You live in a neighboring county but work in Miller or Bowie C  | ounty.   |   |
| Program Building in Rural Arkansas Areas: USDA Rural Development (870) 777<br>Program Building in Rural Texas Areas: USDA Rural Development (903) 572-54  | 411 ext. 4   | ļ.  |
| 2. Do you own a house for which you are listed as "owner" on the deed?  | YES  | NO  |
| If you answered "YES", we are unable to consider your application at this tir status change, please reapply at that time.   | ne. Shou   | ld your housing   |
| 3. Have you ever been homeless?  If you answered 'YES', please provide the date(s) and length of time.  | YES  | NO  |
| 4. Are you a Veteran?   | YES  | NO  |
| <ul><li>5. Have you applied with Habitat for Humanity of Texarkana before?</li><li>6. How did you learn about Habitat for Humanity of Texarkana?</li></ul>  | YES  | NO  |
| <ol> <li>Will you be able to pay the down payment(s) and the monthly mortgage of page 2?</li> <li>If you are selected for a Habitat house, you must become a partner with Home. This will include 100 hours of volunteering prior to construction be organizations in your community or on another Habitat home if one is bein hours will include labor on your home and may include building, painting, etc. Attendance of a Homeowner Education Class is MANDATORY and will hours. Family members, friends and co-workers are able to help you earn your construction work is on Saturdays and you are required to be on site on the</li> </ol> | YES Nabitat to ginning on g built. The serving lucount towart hour | O help build your n your home, with he remaining 100 Inch, office work, ward your volunteer rs. Most of our |
| <ul> <li>Are you willing to work 200 hours of "Sweat Equity" on your house? (Sweat Edare selected)</li> <li>9. Habitat for Humanity will be building the next several homes in Texarkana, lots available in the Texarkana, Texas and Redwater, Texas. Texarkana, Arka a case by case basis for selected applicants. Habitat for Humanity will not go Texarkana, Arkansas lot.</li> </ul>  | YES<br>Texas. V<br>ansas lot                                       | NO<br>Ve currently have<br>as are purchased on  |
| Would a home site in one of these areas be acceptable to you?  What is your preferred home location? Texarkana, TX  10. In addition to phone communications, would you prefer communication the phone? EMAIL TEXT EITHER  What is your email address?   |  |   |
|   |  |   |



Habitat for Humanity of Texarkana Inc PO Box 1345 Texarkana, TX 75504-1345 903-832-1746 info@habitattexarkana.org

We are pledged to the letter and spirit of U.S. policy for the achievement of equal housing opportunity throughout the nation. We encourage and support an affirmative advertising and marketing program in which there are no barriers to obtaining housing because of race, color, religion, sex, handicap, familial status or national origin.

## **APPLICATION**

**Dear Applicant:** Please complete this application to determine if you qualify for the Habitat for Humanity homeownership program. Please fill out the application as completely and accurately as possible. All information you include on this application will be kept confidential in accordance with the Gramm-Leach-Bliley Act.

| 1. APPLICANT INFORMATION  |                |              |  |                 |               |  |  |
|---|----------------|--------------|--|-----------------|---------------|--|--|
| Applicant   |                |              | Co-applicant   |                 |               |  |  |
| Applicant's name  |                |              | Co-applicant's name  |                 |               |  |  |
|   |                |              |  |                 |               |  |  |
| Social Security number  |                |              | Social Security number   |                 |               |  |  |
| Home phone  | _ A            | .ge          | Home phone   | _ /             | \ge           |  |  |
| $\square$ Married $\square$ Separated $\square$ Unmarried (Incl.          | single, divorc | ed, widowed) | ☐ Married ☐ Separated ☐ Unmarried (Incl  | . single, divor | ced, widowed) |  |  |
| Dependents and others who will live with you (not listed by co-applicant) |                |              | <b>Dependents</b> and others who will live with you (not listed by co-applicant) |                 |               |  |  |
| Name Age  | Male           | Female       | Name Age   | Male            | Female        |  |  |
|   |                |              |  | _ 🗆             |               |  |  |
|   |                |              |  | _ □             |               |  |  |
|   |                |              |  | _ □             |               |  |  |
|   |                |              |  | _ 🗆             |               |  |  |
|   |                |              |  | _ □             |               |  |  |
| Present address (street, city, state, ZIP code)                           | □ Own          | ☐ Rent       | Present address (street, city, state, ZIP code)                                  | □ Own           | ☐ Rent        |  |  |
|   |                |              |  |                 |               |  |  |
| Number of years   |                |              | Number of years  |                 |               |  |  |
| f you have lived at your present address for                              | less thar      | າ two years  | , complete the following:  |                 |               |  |  |
| Last address (street, city, state, ZIP code)                              | ☐ Own          | ☐ Rent       | Present address (street, city, state, ZIP code)                                  | □ Own           | ☐ Rent        |  |  |
|   |                |              |  |                 |               |  |  |
| Number of years   |                |              | Number of years  |                 |               |  |  |
| 2. FOR OFFICE USE ONLY — DO NOT WRIT                                      | E IN THIS      | SPACE        |  |                 |               |  |  |
| Date received:  |                |              | Date of selection committee approval:  |                 |               |  |  |
| Date of notice of incomplete application letter: _                        |                |              | Date of board approval:  |                 |               |  |  |
| Date of adverse action letter:  |                |              | Date of partnership agreement:   |                 |               |  |  |

# 3. WILLINGNESS TO PARTNER To be considered for Habitat homeownership, you and your family must be willing to AM WILLING TO COMPLETE THE REQUIRED SWEAT-EQUITY HOURS: complete a certain number of "sweat-equity" hours. Your help in building your home and the homes of others is called "sweat equity" and may include clearing the lot, Yes No painting, helping with construction, working in the Habitat office, attending Applicant homeownership classes or other approved activities. Co-applicant 4. PRESENT HOUSING CONDITIONS 4 Number of bedrooms (please circle) 2 3 5 Other rooms in the place where you are currently living: ☐ Kitchen ☐ Bathroom ☐ Living room ☐ Dining room ☐ Other (please describe) \_\_\_\_\_ If you rent your residence, what is your monthly rent payment? \$\_\_\_\_\_ \_\_\_\_/month (Please supply a copy of your lease or a copy of a money order receipt or canceled rent check.) Name, address and phone number of current landlord: In the space below, describe the condition of the house or apartment where you live. Why do you need a Habitat home? 5. PROPERTY INFORMATION

If you own your residence, what is your monthly mortgage payment? \$\_\_\_\_\_/month Unpaid balance \$\_\_\_\_\_

Monthly payment \$ Unpaid balance \$

If you wish your property to be considered for building your Habitat home, please attach land documentation.

☐ Yes

Do you own land? ☐ No

|   | RMATION   |                            |                                  |                      |                   |  |
|---|---|----------------------------|----------------------------------|----------------------|-------------------|--|
|   | Applicant   |                            |                                  | Co-applicant         |                   |  |
| Name and address of Cl                              | URRENT employer   | Years on this job          | Name and address of Cl           | JRRENT employer      | Years on this job |  |
|   |   | Monthly (gross)            |                                  |                      | Monthly (gross)   |  |
|   |   | wages                      |                                  |                      | wages             |  |
|   |   | \$                         |                                  |                      | \$                |  |
| Type of business                                    |   | Business phone             | Type of business                 |                      | Business phone    |  |
| f working at current jo                             | b less than one yea   | r, complete the follow     | ving information                 |                      |                   |  |
| Name and address of LA                              | <b>AST</b> employer   | Years on this job          | Name and address of LA           | <b>AST</b> employer  | Years on this job |  |
|   |   | Monthly (gross)            | _                                |                      | Monthly (gross)   |  |
|   |   | Monthly (gross)<br>wages   |                                  |                      | wages             |  |
|   |   | \$                         |                                  |                      | \$                |  |
| Type of business                                    |   | Business phone             | Type of business                 |                      | Business phone    |  |
| 7. MONTHLY INCOME                                   |   |                            |                                  |                      |                   |  |
| Income source                                       | Applicant   | Co-applic                  | ant Others in                    | household            | Total             |  |
| Wages   | \$  | \$                         | \$                               | \$                   |                   |  |
| TANF  | \$  | \$                         | \$                               | \$                   |                   |  |
| Alimony   | \$  | \$                         | \$                               | \$                   |                   |  |
| Child support                                       | \$  | \$                         | \$                               | \$                   |                   |  |
|   |   | _                          | r.                               |                      |                   |  |
| Social Security                                     | \$  | \$                         | \$                               | \$                   |                   |  |
|   | \$<br>\$  | \$                         | \$                               | \$<br>\$             |                   |  |
| SSI   | \$<br>\$<br>\$  | \$<br>\$<br>\$             | <u>'</u>                         | \$<br>\$<br>\$       |                   |  |
| Social Security  SSI  Disability  Section 8 housing | \$<br>\$<br>\$  | \$<br>\$<br>\$             | \$                               |                      |                   |  |
| SSI<br>Disability                                   | \$  | \$<br>\$<br>\$<br>\$       | \$                               | \$                   |                   |  |
| SSI Disability Section 8 housing                    | \$<br>\$<br>\$  | \$<br>\$<br>\$<br>\$       | \$<br>\$<br>\$                   | \$                   |                   |  |
| SSI Disability Section 8 housing Other:             | \$<br>\$<br>\$  | \$<br>\$<br>\$<br>\$<br>\$ | \$<br>\$<br>\$<br>\$             | \$<br>\$<br>\$       |                   |  |
| SSI Disability Section 8 housing Other: Other:      | \$<br>\$<br>\$  | \$<br>\$<br>\$<br>\$<br>\$ | \$<br>\$<br>\$<br>\$<br>\$       | \$<br>\$<br>\$       |                   |  |
| SSI Disability Section 8 housing Other: Other:      | \$    \$     \$     \$     \$     \$     \$     \$     \$     \$     \$     \$    \$     \$     \$     \$     \$     \$     \$     \$     \$     \$     \$    \$    \$     \$     \$     \$     \$     \$     \$     \$     \$     \$     \$ | \$<br>\$<br>\$<br>\$       | \$<br>\$<br>\$<br>\$<br>\$<br>\$ | \$<br>\$<br>\$<br>\$ | e Date of birth   |  |

additional

documentation such as tax returns and financial statements.

| 8. SOURCE OF DOWN PAYMENT AND CLOSING COSTS  |
|--|
| Where will you get the money to make the down payment or pay for closing costs (for example, savings or parents)? If you borrow the money, whom will you borrow it from, and how will you pay it back? |
|  |
|  |
|  |

| 9. ASSETS  |         |             |     |                    |
|--|---------|-------------|-----|--------------------|
| Name of bank, savings and loan, credit union, etc. | Address | City, state | ZIP | Current<br>balance |
|  |         |             |     | \$                 |
|  |         |             |     | \$                 |
|  |         |             |     | \$                 |
|  |         |             |     | \$                 |
|  |         |             |     | \$                 |
|  |         |             |     | \$                 |
|  |         |             |     | \$                 |
|  |         |             |     | \$                 |
|  |         |             |     | \$                 |

# 10. DEBT

# TO WHOM DO YOU AND THE CO-APPLICANT(S) OWE MONEY?

|   |                 | APPLICANT         |                       | CO-APPLICANT    |                   |                       |
|---|-----------------|-------------------|-----------------------|-----------------|-------------------|-----------------------|
| Account   | Monthly payment | Unpaid<br>balance | Months left<br>to pay | Monthly payment | Unpaid<br>balance | Months<br>left to pay |
| Other motor vehicle                                 | \$              | \$                |                       | \$              | \$                |                       |
| Boat  | \$              | \$                |                       | \$              | \$                |                       |
| Furniture, appliance, TVs<br>(includes rent-to-own) | \$              | \$                |                       | \$              | \$                |                       |
| Alimony   | \$              | \$                |                       | \$              | \$                |                       |
| Child support                                       | \$              | \$                |                       | \$              | \$                |                       |
| Credit card   | \$              | \$                |                       | \$              | \$                |                       |
| Credit card   | \$              | \$                |                       | \$              | \$                |                       |
| Credit card   | \$              | \$                |                       | \$              | \$                |                       |
| Total medical                                       | \$              | \$                |                       | \$              | \$                |                       |
| Other   | \$              | \$                |                       | \$              | \$                |                       |
| Other   | \$              | \$                |                       | \$              | \$                |                       |
| Total   | \$              | \$                |                       | \$              | \$                |                       |

| MONTHLY EXPENSES  |           |              |       |  |  |  |
|-------------------|-----------|--------------|-------|--|--|--|
| Account           | Applicant | Co-applicant | Total |  |  |  |
| Rent              | \$        | \$           | \$    |  |  |  |
| Utilities         | \$        | \$           | \$    |  |  |  |
| Insurance         | \$        | \$           | \$    |  |  |  |
| Child care        | \$        | \$           | \$    |  |  |  |
| Internet service  | \$        | \$           | \$    |  |  |  |
| Cell phone        | \$        | \$           | \$    |  |  |  |
| Land line         | \$        | \$           | \$    |  |  |  |
| Business expenses | \$        | \$           | \$    |  |  |  |
| Union dues        | \$        | \$           | \$    |  |  |  |
| Other             | \$        | \$           | \$    |  |  |  |
| Other             | \$        | \$           | \$    |  |  |  |
| Other             | \$        | \$           | \$    |  |  |  |
| Total             | \$        | \$           | \$    |  |  |  |

| 1. DECLARATIONS  |             |           |          |      |  |  |
|--|-------------|-----------|----------|------|--|--|
| Please check the box beside the word that best answers the following questions for you and the co-applicant  |             |           |          |      |  |  |
|  | Applican    | t         | Co-appli | cant |  |  |
| a. Do you have any outstanding judgments because of a court decision against you?  | ☐ Yes       | □ No      | ☐ Yes    | □ No |  |  |
| b. Have you been declared bankrupt within the past seven years?  | ☐ Yes       | □ No      | ☐ Yes    | □ No |  |  |
| c. Have you had property foreclosed on or deed in lieu of foreclosure in the past seven years?   | ☐ Yes       | □ No      | ☐ Yes    | □ No |  |  |
| d. Are you currently involved in a lawsuit?  | ☐ Yes       | □ No      | ☐ Yes    | □ No |  |  |
| e. Have you directly or indirectly been obligated on any loan which resulted in foreclosure,<br>transfer of title in lieu of foreclosure, or judgment? | ☐ Yes       | □ No      | ☐ Yes    | □ No |  |  |
| f. Are you currently delinquent or in default on any federal debt or any other loan, mortgage financial obligation or loan guarantee?                  | ☐ Yes       | □ No      | ☐ Yes    | □ No |  |  |
| g. Are you paying alimony or child support or separate maintenance?  | ☐ Yes       | □ No      | ☐ Yes    | □ No |  |  |
| h. Are you a co-signer or endorser on any loan?  | ☐ Yes       | □ No      | ☐ Yes    | □ No |  |  |
| i. Are you a U.S. citizen or permanent resident?   | ☐ Yes       | □ No      | ☐ Yes    | □ No |  |  |
| If you answered "yes" to any question a through h, or "no" to question i, please explain on a separa   | ate piece o | of paper. |          |      |  |  |

#### 12. AUTHORIZATION AND RELEASE

I understand that by filing this application, I am authorizing Habitat for Humanity to evaluate my actual need for the Habitat homeownership program, my ability to repay an affordable loan and other expenses of homeownership, and my willingness to be a partner through sweat equity.

I understand that the evaluation will include personal visits, a credit check and employment verification. I have answered all the questions on this application truthfully. I understand that if I have not answered the questions truthfully, my application may be denied, and that even if I have already been selected to receive a Habitat home, I may be disqualified from the program and forfeit any rights or claims to a Habitat home. The original or a copy of this application will be retained by Habitat for Humanity even if the application is not approved.

|  |           | s on the sex offender registry. By completin completing this application, I am submitting |                      |  |  |  |
|--|-----------|---|----------------------|--|--|--|
| Applicant signature  | Date      | Co-applicant signature  | Date                 |  |  |  |
| <u>X</u>   |           | X   |                      |  |  |  |
| <b>PLEASE NOTE:</b> If more space is needed to complete any part of this application, please use a separate sheet of paper and attach it to this application. Please mark your additional comments with "A" for applicant or "C" for co-applicant. |           |   |                      |  |  |  |
| 13. RIGHT TO RECEIVE COPY OF A   | APPRAISAL |   |                      |  |  |  |
| This is to notify you that we may orde completion of the appraisal, we will pr   | * *       | n with your loan and we may charge you for<br>ou, even if the loan does not close.        | this appraisal. Upon |  |  |  |
| Applicant's name   |           | Co-applicant's name   |                      |  |  |  |

#### 14. INFORMATION FOR GOVERNMENT MONITORING PURPOSES

PLEASE READ THIS STATEMENT BEFORE COMPLETING THE BOX BELOW: We are requesting the following information to monitor our compliance with the federal Equal Credit Opportunity Act, which prohibits unlawful discrimination. You are not required to provide this information. We will not take this information (or your decision not to provide this information) into account in connection with your application or credit transaction. The law provides that a creditor may not discriminate based on this information, or based on whether or not you choose to provide it. If you choose not to provide the information, we may note it by visual observation or surname.

| Appl  | icant                              | Co-applicant   |
|---|------------------------------------|--|
| ☐ I do not wish to furnish this info  | rmation                            | ☐ I do not wish to furnish this information  |
| Race (applicant may select more th  ☐ American Indian or Alaska Nati ☐ Native Hawaiian or other Pacifi ☐ Black/African-American ☐ White ☐ Asian  Ethnicity: | ve<br>c Islander                   | Race (applicant may select more than one racial designation):  American Indian or Alaska Native  Native Hawaiian or other Pacific Islander  Black/African-American  White  Asian  Ethnicity: |
| ☐ Hispanic or Latino ☐ No   | n-Hispanic or Latino               | ☐ Hispanic or Latino ☐ Non-Hispanic or Latino  |
| Sex:    Female   Male  Birthdate:   |                                    | Sex:    Female   |
| To be completed only by the pers  | son conducting the interview       |  |
| This application was taken by:  ☐ Face-to-face interview ☐ By mail  | Interviewer's name (print or type) |  |
| ☐ By telephone  | Interviewer's signature            | Date   |
|   | Interviewer's phone number         |  |



#### **EQUAL CREDIT OPPORTUNITY ACT NOTICE**

The Federal Equal Credit Opportunity Act prohibits creditors from discriminating against credit applicants on the basis of race, color, religion, national origin, sex, marital status or age (provided the applicant has the capacity to enter into a binding contract); because all or part of the applicant's income derives from any public assistance program; or because the applicant has in good faith exercised any right under the Consumer Credit Protection Act. The federal agency that monitors compliance with this law concerning this company is the Federal Trade Commission, with offices at FTC Regional Office for the Southwest Region, 1999 Bryan St, Suite 2150, Dallas, TX 75201-6808, or Federal Trade Commission, Equal Credit Opportunity, Washington, DC 20580.

You need not disclose income from alimony, child support or separate maintenance payment if you choose not to do so. However, because we operate a Special Purpose Credit Program, we may request and require, in order to determine an applicant's eligibility for the program and the affordable mortgage amount, information regarding the applicant's marital status; alimony, child support and separate maintenance income; and the spouse's financial resources.

Accordingly, if you receive income from these sources and do not provide this information with your application, your application will be considered incomplete, and we will be unable to invite you to participate in the Habitat program.

| Applicant(s): |             |  |
|---------------|-------------|--|
| X             | X           |  |
| Print name:   | Print name: |  |
|               | Date        |  |

